STATE OF SOUTH CAROLINA)	BEFORE THE	
(Caption of Case) Example: Application for a Class C Charter Certificate fr John Doe dba Doe's Limo	om)	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA	N
	ý	TRANSPORTATION COVER SHE	ET
)))))	DOCKET NUMBER:	you. If you
(Please type or print) Submitted by: Randi Lewis - Jenk	ins	Telephone: 803-476-2319	
Address: 4315 Wentworth drive Columbia SC 29803		Fax: Other: Email: ART+rans18@gmail.co	m
		s nor supplements the filing and service of pleadings or o ommission of South Carolina for the purpose of docketin	
NATURE	OF ACTION	(Check all that apply)	
Application - Class A/A Restricted		Request for Name Change on Certif	icate
Application - Class C Taxi	7~~~	Request to Amend Scope of Author	ity
Application - Class C Charter	ECEIVE	Request to Amend Tariff (rate incre	ase, etc.)
Application - Class C Charter Bus	JUN 28 2018	Request to Amend Passenger Limit	
Application - Class C Non-Emergency	PSC SC	Request	
Application - Class C Stretcher Van	MAIL / DMS	Exhibit	
Application - Class E Household Goods		Late-Filed Exhibit	
Application - Class E Hazardous Waste		Letter	
Application		Proposed Order	
Request for Extension to Comply with Order		Publisher's Affidavit	
Request for Order Granting Authority to Obtain of Public Convenience and Necessity to be Reso		Reservation Letter Response	
Request for Cancellation of Certificate		Return to Petition	
Request for Suspension		Other:	
Request for Reinstatement			

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

CLASS C - NON-EMERGENCY	Date: June 27, 201	8
Application is hereby made for a Certificate of Public Convenien of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments t	▼ *	h the provision
1. ART Transportation LLC Name under which business is to be conducted (corporation, partner	nip, or sole proprietorship, with or with	hout trade name.)
4315 Wentworth drive Col		
Mailing Address of Applicant (if diff 803-476-2319 Phone ART-trans/8@gmail. Com Email Address		<u> </u>
Phone	Fax	
AKItrans18@gmail.com		<u> </u>
Email Addres		
If the Applicant is an LLC or a corporation, a copy of the Certif Secretary of State and the Articles of Incorporation must be attac Carolina Secretary of State "Foreign Corporation" Certificate.)		
3. Select Entity Type: (Check one)Individual Owner/Sole Proprietorship		
Partnership - List names and address of all person having	an interest in the business.	
☐ Corporation - List names and addresses of two principal of		
Irwin Anderson - 601 Rivers	ill cir apt E5	
•	SC 29210	 _
Randi Lewis-Jenkins-4315	Mankeyorth Mayer	
	SC 29203	
(C) (A MK))(SU + IJU	

2.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		Liabilifies	<u>:</u>
Value of Real Estate		Mortgage/Loan on Real Estate	
Value of Motor Vehicles	\$8500	Loans Owed on Motor Vehicles	
Cash on Hand	\$3,000	Business/Other Loans Owed	
Cash in Bank	\$	Other Liabilities or Debts	
Value of Other Assets and Equipment		Total Liabilities	\$ O
Total Assets	11,500		

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges: Open

\$1.00-\$3.00 per mite

\$110-420-10ng distance trips with the Intent for higher rates depending On trip.

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	☐ Florence	Lee	☐ Saluda
	CHOTOACC	riorenee	Litee	
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	. Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	N Richland	

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEEL- CHAIR LIFT
2006	Honda Odde	5FNRL387368457817	4337	No
2006	Dodge Caravan	1046P25F56B725071	3821	Nδ
,				
		_	_	
		-		
		_		
				-
		-		
				

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:		
Randi Lewis-Je	enkins	
	Name of Applicant	
4315 Wentworth d	rive Columbia	a SC 29203
-	Address of Applicant	
Amount of Premium:		
Liability Insurance \$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u> </u>	
The above quoted premium is for a term of	months.	
Minimum Limits - Bodily injury and pro	operty damage limits will not be	less
than the following:		Limits Quoted
Liability Combined Each Occurance	\$ 1,000,000	
Liability Combined Each Occurance Medical Payments per Person	\$ 1,000,000 \$ 1,000	
	\$ 1,000	
Medical Payments per Person	\$ 1,000 Name of Insurance Company	
Medical Payments per Person	\$ 1,000 Name of Insurance Company	2 20076
Medical Payments per Person	\$ 1,000	2 20076

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

	Art Transportation LLC Name
	Name
1.	Is there currently any outstanding judgments against the Applicant? Yes No If Yes, list judgements here:
2.	Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? **Yes** O No
3.	Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

X Yes

O No

Exhibit on Driver Qualifications

1.	CPR (Certificate or its equiv	alen	ors must possess at least a current American Red Cross Standard First Aid and t, and records that verify/record such training must be kept on file at the usiness within South Carolina.
	Ø	Yes	0	No
2.	Appli	cant understands that o	drive	ers must be in compliance with all OSHA regulations.
	⊗.	Yes	0	No
3.				ers must be trained in the use of all vehicle installed safety equipment such as re extinguishers, and other equipment as outlined in PSC Regulations.
	Ø	Yes	0	No
4.		cant understands that disabilities, including v		ers must be able to physically perform actions necessary to assist persons elchair users.
	Ø	Yes	0	No
5.				ers must wear a professional uniform and photo identification badge that ne company for whom the driver works.
	Ø	Yes	0	No
6.	of saf		erify	rs must complete twelve (12) hours of in-service training annually in the area /record such training must be kept on file at the company's primary place of
	Ø	Yes	0	No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF CIChland

SWORN TO BEFORE ME

is 38 day of June, 20

Notary Public

Commission Expires

DEBRA J JACKSON

Notary Public, State of South Carolina

My Commission Expires

April 9, 2028

Print Application

Filing ID: 180612-1524130

Filing Date: 06/12/2018

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

	he name of the limited liability company (Company ending must be included in name*)			
	ART Transportation, LLC			
	*Note: The name of the limited liability company must contain <u>one</u> of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co."			
	The address of the initial designated office of the limited liability company in South Carolina is 4315 Wentworth dr			
	(Street Address)			
	COLUMBIA, South Carolina 29203			
	(City, State, Zip Code)			
	The initial agent for service of process is			
	Randi Lewis-Jenkins			
	(Name)			
	(Signature of Agent)			
	And the street address in South Carolina for this initial agent for service of process is: 4315 Wentworth dr			
	(Street Address)			
	COLUMBIA South Carolina 29203			
	(City) (Zip Code)			
	List the name and address of each organizer. Only one organizer is required, but you may have more than one.			
a)	Randi Lewis-Jenkins			
	(Name) 4315 Wentworth dr			
	(Street Address)			
	COLUMBIA, South Carolina 29203			
	(City, State, Zip Code)			

	ART Transportation	LLC
		Name of Limited Liability Company
(b)	• •	
	Irwin Anderson	
	(Name) 601 Riverhill circle E5	
	(Street Address)	
	COLUMBIA, South Carolina 29210	
	(City, State, Zip Code)	
5.	Check this box only if the company is to be a term company. If the conterm specified.	mpany is a term company, provide the
6.	6. Check this box only if management of the limited liability company is a company is to be managed by managers, include the name and address.	
(a)	(a)	Ÿ
	Irwin Anderson	
	(Name) 601 Riverhill Circle E5	
	331. W.S.N.W. \$1,000 20	
	(Street Address)	
	COLUMBIA, South Carolina 29210	
	(City, State, Zip Code)	
(p)	(b)	
	(Name)	
	(140.110)	
	(Street Address)	
	(City, State, Zip Code)	
_		
	 Check this box <u>only if</u> one or more of the members of the company as under Section 33-44-303(c). If one or more members are so liable, specify obligations or liabilities such members are liable in their capacity as member not have to be completed. 	which members, and for which debts,
	Randi Lewis-Jenkins, Irwin Anderson, Tara Rister	
	<u></u>	

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of

State. Specify any delayed effective date and time 06/12/2018

а

	ART Transportation, LLC
	New of Suited Liebile, On your
	Name of Limited Liability Company
•	the organizers determine to include, including any provisions that imited liability company operating agreement may be included on is section if you include a separate attachment.
10. Each organizer listed under number 4 must sign.	
Randi Lewis-Jenkins	
Signature of Organizer	
Date: 06/12/2018	
Irwin Anderson	
Signature of Organizer	
Date: 06/12/2018	

Business Entities Online

ART Transportation, LLC

Corporate Information

Important Dates

Registered Agent

Official Documents On File

Carolina Secretary of State Mark Hamiltonia Secretary of State Mark Hamiltonia Secretary of State Mark Hamiltonia Susiness Entities Online, Search, and Retrieve Documents Electronically	ne	
ART Trans	portation, LLC	
Corporate Information	Important Dates	
Entity Type: Limited Liability Company	Effective Date: 06/12/2018	
Status: Good Standing	Expiration Date: N/A	
Domestic/Foreign: Domestic	Term End Date: N/A	
Incorporated State: South Carolina	Dissolved Date: N/A	
Registered Agent		
Agent: Randi Lewis-Jenkins		
Address: 4315 Wentworth dr COLUMBIA, South Carolina 29203		
Official Documents On File	_	
Filing Type	Filing Date	
Articles of Organization	06/12/2018	

For filing questions please contact us at 803-734-2158

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